

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 1**, JOINT RESOLUTION SUPPORTING THE STUDY OF WATER BANKING IN UTAH, by Senator J. Iwamoto, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ralph Okerlund Chair

Voting: 6-0-3

5 SJR001.SC1.wpd 1/30/19 3:17 pm ballred/JBA TJN/NWB

Bill Number

Action Class

